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|------------------|------------|----------------|---------------|
| Exam Date | 26/11/2022 | Subject | Deputy Ranger |
| Shift | 1 | Subject | Compulsory |
| | | Set | D |

| Ques. No. | Ans. | Ques. No. | Ans. | Ques. No. | Ans. |
|------------------|-------------|------------------|-------------|------------------|-------------|
| 1 | d | 11 | b | 21 | b |
| 2 | d | 12 | b | 22 | c |
| 3 | c | 13 | c | 23 | c |
| 4 | a | 14 | b | 24 | a |
| 5 | c | 15 | b | 25 | c |
| 6 | c | 16 | b | 26 | c |
| 7 | c | 17 | a | 27 | a |
| 8 | d | 18 | b | 28 | c |
| 9 | c | 19 | d | 29 | c |
| 10 | b | 20 | c | 30 | a |